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6/21/00  
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IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

BRADY L. DAVIS,

Plaintiff

v.

F. GILLIS, ET AL.,

Defendants

: CIVIL ACTION NO. 1:CV-00-0543

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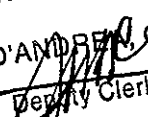
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(Judge Rambo)

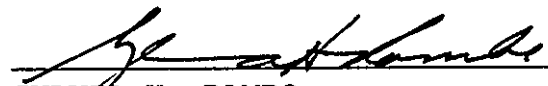
FILED  
HARRISBURG, PA

JUN 20 2000

MARY E. D'ANDREA, CLERK  
Per  Clerk

O R D E R

The above-captioned civil rights complaint pursuant to 42 U.S.C. § 1983 was filed on March 24, 2000 by Brady L. Davis, an inmate presently confined at the State Correctional Institution, Coal Township, Pennsylvania. Along with his complaint, Plaintiff has submitted the full statutory filing fee of \$150.00. Consequently, the United States Marshal is hereby directed to serve the complaint on the Defendants named therein.



SYLVIA H. RAMBO,  
United States District Judge

Dated: June 20, 2000

SR:dlb

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

June 20, 2000

Re: 1:00-cv-00543 Davis v. Gillis

True and correct copies of the attached were mailed by the clerk  
to the following:

Brady L. Davis  
SCI-COAL  
BX3685  
SCI Coal Township  
1 Kelley Drive  
Coal Township, PA 17866-1020

cc:	
Judge	( <input checked="" type="checkbox"/> )
Magistrate Judge	( <input type="checkbox"/> )
U.S. Marshal	( <input type="checkbox"/> )
Probation	( <input type="checkbox"/> )
U.S. Attorney	( <input type="checkbox"/> )
Atty. for Deft.	( <input type="checkbox"/> )
Defendant	( <input type="checkbox"/> )
Warden	( <input type="checkbox"/> )
Bureau of Prisons	( <input type="checkbox"/> )
Ct Reporter	( <input type="checkbox"/> )
Ctroom Deputy	( <input type="checkbox"/> )
Orig-Security	( <input type="checkbox"/> )
Federal Public Defender	( <input type="checkbox"/> )
Summons Issued	( <input type="checkbox"/> ) with N/C attached to complt. and served by: U.S. Marshal ( <input type="checkbox"/> ) Pltf's Attorney ( <input type="checkbox"/> )
Standard Order 93-5	( <input type="checkbox"/> )
Order to Show Cause	( <input type="checkbox"/> ) with Petition attached & mailed certified mail to: US Atty Gen ( <input type="checkbox"/> ) PA Atty Gen ( <input type="checkbox"/> ) DA of County ( <input type="checkbox"/> ) Respondents ( <input type="checkbox"/> )
Bankruptcy Court	( <input type="checkbox"/> )
Other _____	( <input type="checkbox"/> )

MARY E. D'ANDREA, Clerk

DATE: 6/20/00

BY:   
Deputy Clerk